

ATTORNEY CONFIDENTIAL

Intel Corporation
4500 S. Dobson Road, MS: OC2-157
Chandler, AZ 85248

Intel Legal Team

Fax

Page 1 of 5

Urgent

Confidential

Date: August 10, 2004

To:
Examiner: Neil Abrams
USPTO

Fax:
(703) 872-9306

Art Unit:
2839

From:
Stuart A. Whittington

Fax:
(480) 715-7738

M/S:
OC2-157

Subject:

Application No.: 09/024,885; Inventor: David Roth
Filed: 2/17/1998 Docket No. P12193XCX

A CONFIRMATION COPY OF THIS DOCUMENT:

WILL NOT BE SENT

I hereby certify that the below listed correspondence is being facsimile transmitted to the
USPTO to: Commissioner for Patents, Washington DC 20231 on August 10, 2004.
Lisa M. Hopkinson Date: August 10, 2004 *Lisa M. Hopkinson*

Included in this transmission:

Fax Cover Sheet (1 page)
Transmittal Form (1 page)
Notice of Appeal (1 page submitted in duplicate)
Petition for Extension of Time (1 page)

Important Notice

This information is intended to be for the use of the individual or entity named on this transmittal sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify the sender by telephone immediately so that arrangements can be made for the retrieval of the original document at no cost to you.

RECEIVED
CENTRAL FAX CENTER
AUG 10 2004
OFFICIAL

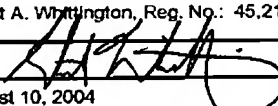
PTO/SB/21 (03-03)

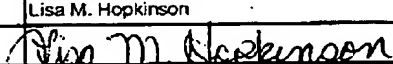
Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| | | |
|---|------------------------|-------------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 09/024,885 |
| | Filing Date | 2/17/1998 |
| | First Named Inventor | David Roth |
| | Art Unit | 2839 |
| | Examiner Name | Neil Abrams |
| | Attorney Docket Number | P12193XCX |
| Total Number of Pages In This Submission | 5 | |

| ENCLOSURES (Check all that apply) | | |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance Communication to a Technology Center (TC) |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Petition | <input checked="" type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Power of Attorney, Revocation | <input type="checkbox"/> Status Letter |
| <input checked="" type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Change of Correspondence Address | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer | Included in this transmission: |
| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund | Fax Cover Sheet (1 page) |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) _____ | |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application | Remarks | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | |
| Firm or Individual | Stuart A. Whittington, Reg. No.: 45,215 | |
| Signature |  | |
| Date | August 10, 2004 | |

| CERTIFICATE OF TRANSMISSION/MAILING | | |
|--|---|----------------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: Via Fax - 8/10/2004 | | |
| Typed or printed | Lisa M. Hopkinson | |
| Signature |  | Date August 10, 2004 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

DAVID ROTH ET AL.

Atty. Docket: **P12193XCX**

Appln. Ser. No.: 09/024,885

Group Art Unit: 2839

Filed: February 17, 1998

Examiner: Abrams, Neil

For: **VERSATILE COMMUNICATIONS CONNECTOR**

PETITION FOR EXTENSION OF TIME PURSUANT TO 37 CFR § 1.136(a)

Mail Stop: AF
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

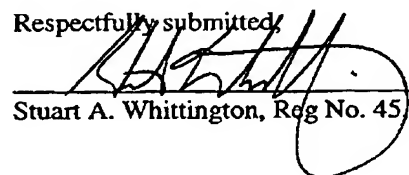
Sir:

In accordance with 37 C.F.R. § 1.136(a), Applicants for the above-identified application respectfully Petition the Commissioner for a three (3) month extension of time, extending the period for response to August 10, 2004, from the Office Action dated February 10, 2004. The petition filing fee of \$950.00 is attached.

If it should be determined that a longer extension of time is required to prevent this application from being abandoned, please change any additional fees to Deposit Account No. 50-0221. A copy of the Fee Transmittal is enclosed for deposit account charging purposes.

Date: **AUGUST 10, 2004**

Respectfully submitted,


Stuart A. Whittington, Reg No. 45215

c/o Blakely, Sokoloff, Taylor & Zafman, LLP
12400 Wilshire Blvd., Seventh Floor
Los Angeles, CA 90025-1026
(503) 264-0967